



**Committee:** CABINET  
**Date:** TUESDAY, 4 JUNE 2024  
**Venue:** MORECAMBE TOWN HALL  
**Time:** 6.00 P.M.

## A G E N D A

1. **Apologies**

2. **Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 16 April 2024 (previously circulated).

3. **Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

6. **Reports from Overview and Scrutiny**

None.

Reports

7. **Meeting the Enhanced Biodiversity Duty Obligations (Pages 4 - 17)**

**(Cabinet Members with Special Responsibility Councillor Parr and Ainscough)**

Report of Chief Officer – Planning and Climate Change

8. **Productivity In Local Government - 'Productivity Plan'** (Pages 18 - 28)

**(Cabinet Member with Special Responsibility Councillor Phillip Black)**

Report of Chief Executive

9. **Annual Complaints Report** (Pages 29 - 98)

**(Cabinet Member with Special Responsibility Councillor Wood)**

Report of Chief Officer – Housing and Property

10. **Strategic Risk Management** (Pages 99 - 119)

**(Cabinet Member with Special Responsibility Councillor Phillip Black)**

Report of Chief Executive

11. **Projects and Performance: Q4 2023-24** (Pages 120 - 126)

**(Cabinet Member with Special Responsibility Councillor Hamilton-Cox)**

Report of Chief Executive

**ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Phillip Black (Chair), Caroline Jackson, Joanne Ainscough, Gina Dowding, Tim Hamilton-Cox, Peter Jackson, Jean Parr, Catherine Potter, Nick Wilkinson and Jason Wood

**(ii) Queries regarding this Agenda**

Please contact Liz Bateson, Democratic Support - email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

**(iii) Changes to Membership, substitutions or apologies**

Please contact Democratic Support, telephone 582000, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

MARK DAVIES,  
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